



# Youth Cross Country Meet Sunday October 20, 2019, 9:45 am Franklin Park, Boston MA

For individuals and clubs of all abilities  
Run with support of the  
Boston Parks & Recreation Department

Registration at 9:00 a.m.  
Girls 1.1 mile at 9:45 a.m.  
Boys 1.1 mile at 10:00 a.m.

Minimum age 6 and Maximum age 14 on race day  
Parents/coaches may NOT run with youth

## Fees:

- \* Pre entry by Friday October 18
  - USATF Clubs and USATF members
  - Pre-enter and pay \$3 per runner
  - Clubs should request a spreadsheet and return rosters by email by Friday October 18 at noon
  - Distribute the entry/waiver form to all entrants
  - Bring all properly signed forms to meet
  - Pay on race day with a single check or cash, and distribute all bib numbers
- \* All Day of event entry
  - \$5 per runner

PLEASE CARPOOL – PARKING IS LIMITED

(617) 566-7600  
[www.newengland.usatf.org](http://www.newengland.usatf.org)

Address for GPS  
1 Franklin Park Dr, Boston 02130

# 2019 USATF-NE YOUTH XC RACE, FRANKLIN PARK, BOSTON MA ENTRY FORM

**NOTE: Entries to be submitted on day of the event only. Please do not mail.**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Male/Female: \_\_\_\_\_  
 Address: \_\_\_\_\_ Birth Date \_\_\_\_\_  
 City: \_\_\_\_\_ State/Zip: \_\_\_\_\_  
 Club: \_\_\_\_\_

<u>Meet Date</u> Sunday, October 20, 2019	<i>Entry Fee:</i> \$5.00 – 1.1 mile youth 14 & under	<i>Make check payable to: USATF-NE          BRING COMPLETED FORM TO THE MEET          ENTER ON DAY OF EVENT ONLY!</i>
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**Assumption of Risk:** I recognize that participating in cross country running is a potentially hazardous activity and may result in serious injury. I understand that there is uneven footing and challenging terrain on the course. In exchange for acceptance of this entry, I for myself, executors, administrators and assigns, do hereby release any rights and claims for damages I may have against USATF, USATF-New England, the City of Boston MA, and any and all sponsors and individuals involved with the presentation and conduct of this meet. I hereby attest that I have full knowledge of the risk involved in competing in this event, and am physically fit and sufficiently trained to participate in this event. If entering a child, I have explained the risk to my child.

Signature: \_\_\_\_\_ Date \_\_\_\_\_  
 (Parent or Guardian if under age 18)

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